Fill in this information to id	dentify your case:		
United States Bankruptcy Co	ourt for the:		
WESTERN DISTRICT OF V	VASHINGTON		
Case number (if known)		Chapter 11	
			Check if this an amended filing
f more space is needed, at nown). For more informat 1. Debtor's name	tach a separate sheet to this form. On to ion, a separate document, Instructions  Lake City Way Development For	duals Filing for Bank he top of any additional pages, write the for Bankruptcy Forms for Non-Individual Partners LLC	debtor's name and the case number (if
Include any assumed names, trade names ar doing business as nam	nd		
3. Debtor's federal Employer Identification Number (EIN)	on 82-4793170		
4. Debtor's address	Principal place of business	Mailing addre business	ss, if different from principal place of
	301 E Platt St Unit 368		
	Tampa, FL 33606  Number, Street, City, State & ZIP C	ode P.O. Box, Num	ber, Street, City, State & ZIP Code
	Hillsborough	Location of p	incipal assets, if different from principal
	County	place of busin	
			City Way NE Seattle, WA 98125 t, City, State & ZIP Code
5. Debtor's website (UR	L)		

☐ Partnership (excluding LLP)

☐ Other. Specify:

Debt	Lane Only Hay Doron	opment Partners LLC		Case number (if known)	
	Name				
7.	Describe debtor's business	A. Check one:			
		☐ Health Care Busine	ss (as defined in 11 U.S.C. § 101(2	7A))	
		☐ Single Asset Real E	state (as defined in 11 U.S.C. § 101	(51B))	
		☐ Railroad (as defined	l in 11 U.S.C. § 101(44))		
		☐ Stockbroker (as defi	ned in 11 U.S.C. § 101(53A))		
		☐ Commodity Broker (	as defined in 11 U.S.C. § 101(6))		
		☐ Clearing Bank (as d	efined in 11 U.S.C. § 781(3))		
		■ None of the above			
		D. Charle all that annie			
		B. Check all that apply	s described in 26 U.S.C. §501)		
			- ,	vestment vehicle (as defined in 15 U.S	C 8000 3)
			(as defined in 15 U.S.C. §80b-2(a)	,	3.C. 900a-3)
		investment advisor	as defined in 13 0.3.0. 9000-2(a)(	11))	
				4-digit code that best describes debtor	: See
		nttp://www.uscourts.g	ov/four-digit-national-association-nation-nation-nation-national-association-national-association-national-association-national-association-national-association-national-association-national-association-national-association-national-association-national-association-national-association-national-association-national-association-national-association-national-association-national-association-national-association-national-association-national-association-national-association-national-association-national-association-national-association-national-association-national-association-national-association-national-association-national-association-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-nation-na	alcs-codes.	
		<del></del>			
8.	Under which chapter of the	Check one:			
	Bankruptcy Code is the debtor filing?	Chapter 7			
	A debtor who is a "small	Chapter 9			
	business debtor" must check the first sub-box. A debtor as	♣ Chapter 11. Check a	all that apply:		
	defined in § 1182(1) who			btor as defined in 11 U.S.C. § 101(51[	
	elects to proceed under subchapter V of chapter 11			xcluding debts owed to insiders or affil cted, attach the most recent balance s	
	(whether or not the debtor is a		operations, cash-flow statement,	and federal income tax return or if any	
	"small business debtor") must check the second sub-box.	_	exist, follow the procedure in 11 U		
				in 11 U.S.C. § 1182(1), its aggregate r siders or affiliates) are less than \$7,50	
			proceed under Subchapter V of	Chapter 11. If this sub-box is selecte ations, cash-flow statement, and federa	d, attach the most recent
				ist, follow the procedure in 11 U.S.C. §	
			A plan is being filed with this petit	on.	
			Acceptances of the plan were soli accordance with 11 U.S.C. § 1126	cited prepetition from one or more clas	sses of creditors, in
			•	dic reports (for example, 10K and 10C	)) with the Securities and
			Exchange Commission according	to § 13 or 15(d) of the Securities Exch	nange Act of 1934. File the
			Attachment to Voluntary Petition (Official Form 201A) with this form	or Non-Individuals Filing for Bankrupto	y under Chapter 11
			,	defined in the Securities Exchange Ac	t of 1934 Rule 12b-2.
		☐ Chapter 12	The debter to a stress company as	20	
9.	Were prior bankruptcy cases filed by or against	■ No.			
	e debtor within the last 8	☐ Yes.			
	years? If more than 2 cases, attach a	<b>5</b>	•••	•	
	separate list.	District District	When When	Case number _ Case number	
			AALICII	Case number _	

Case number (if known)

Debtor

 $\begin{array}{c} \text{Official Form 201} \\ \text{Case 24-11485-CMA} \end{array} \\ \begin{array}{c} \text{Voluntary Petition for Non-Individuals Filing for Bankruptcy} \\ \text{DOC 1} \\ \text{Filed 06/14/24} \end{array} \\ \begin{array}{c} \text{Ent. 06/14/24 09:18:31} \\ \text{Pg. 2 of 7} \end{array} \\ \end{array}$ 

ebt	_and only may born	elopment Partne	ers LLC	Case number (if k	nown)
_	Name				
0.	Are any bankruptcy cases pending or being filed by a business partner or an affiliate of the debtor?	■ No □ Yes.			
	List all cases. If more than 1				
	attach a separate list	Debto Distric		When	Relationship Case number, if known
		Distric		wrien	Case number, il known
1.	Why is the case filed in	Check all that ap	oly:		
	this district?				ets in this district for 180 days immediately
		_ '	•	or for a longer part of such 180 days t	,
		☐ A bankrupt	cy case concerning de	btor's affiliate, general partner, or parti	nership is pending in this district.
2.	Does the debtor own or	■ No			
	have possession of any real property or personal	☐ Yes. Answe	below for each proper	ty that needs immediate attention. Atta	ach additional sheets if needed.
	property that needs immediate attention?	Why d	pes the property need	I immediate attention? (Check all tha	at apply.)
		☐ It po	ses or is alleged to po	se a threat of imminent and identifiable	e hazard to public health or safety.
		Wha	t is the hazard?		
		☐ It ne	eds to be physically se	ecured or protected from the weather.	
				ls or assets that could quickly deteriora meat, dairy, produce, or securities-rela	ate or lose value without attention (for example,
		☐ Oth	-	, F ,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
		Where	is the property?		
				Number, Street, City, State & ZIP Co	ode
			property insured?		
		□ No	Insurance agency		
		☐ Yes	Contact name		
			Phone		
	Statistical and admini	istrative informati	on		
3.	Debtor's estimation of	. Check on	e:		
	available funds	■ Funds	will be available for dis	stribution to unsecured creditors.	
		☐ After a	ny administrative expe	nses are paid, no funds will be availab	le to unsecured creditors.
4.	Estimated number of	<b>■</b> 1-49		☐ 1,000-5,000	☐ 25,001-50,000
	creditors	□ 50-99		<b>5</b> 001-10,000	<b>5</b> 0,001-100,000
		☐ 100-199		□ 10,001-25,000	☐ More than100,000
		□ 200-999			
5.	Estimated Assets	□ \$0 - \$50,000		■ \$1,000,001 - \$10 million	□ \$500,000,001 - \$1 billion
		□ \$50,001 - \$10		□ \$10,000,001 - \$50 million	□ \$1,000,000,001 - \$10 billion
		□ \$100,001 - \$5 □ \$500,001 - \$1		□ \$50,000,001 - \$100 million □ \$100,000,001 - \$500 million	☐ \$10,000,000,001 - \$50 billion☐ More than \$50 billion
		,		<u> </u>	
6.	Estimated liabilities	□ \$0 - \$50,000		■ \$1,000,001 - \$10 million	☐ \$500,000,001 - \$1 billion

 $\begin{array}{c} \text{Official Form 201} \\ \text{Case 24-11485-CMA} \end{array} \\ \begin{array}{c} \text{Voluntary Petition for Non-Individuals Filing for Bankruptcy} \\ \text{DOC 1} \\ \text{Filed 06/14/24} \end{array} \\ \begin{array}{c} \text{Ent. 06/14/24 09:18:31} \\ \text{Pg. 3 of 7} \end{array} \\ \end{array} \\ \begin{array}{c} \text{Pg. 3 of 7} \\ \text{Pg. 4 of 7} \\ \text{Pg. 6 of 7} \\ \text{$ 

Debtor	Lake City Way Development Partners LLC	Case number (if known)	Case number (if known)	
	Name \$50,001 - \$100,000	□ \$10,000,001 - \$50 million	□ \$1,000,000,001 - \$10 billion	
	☐ \$50,001 - \$100,000 ☐ \$100,001 - \$500,000 ☐ \$500.001 - \$1 million	□ \$10,000,001 - \$50 million □ \$50,000,001 - \$100 million □ \$100,000,001 - \$500 million	☐ \$1,000,000,001 - \$10 billion ☐ More than \$50 billion	

Official Form 201 Case 24-11485-CMA DOC 1 Filed 06/14/24 Ent. 06/14/24 09:18:31 Pg. 4 of 7

$\Gamma$	htor
ı ıe	

## Lake City Way Development Partners LLC Case number (if known)

Name

Rea	uest fo	or Relief	Declaration,	and	Signatures
ved	uest it	oi ivellei,	Deciaration,	anu	Signatures

**WARNING** - Bankruptcy fraud is a serious crime. Making a false statement in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

# 17. Declaration and signature of authorized representative of debtor

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

I have been authorized to file this petition on behalf of the debtor.

I have examined the information in this petition and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on June 14, 2024

MM / DD / YYYY

X	/s/ Mark Gerenger
	Signature of authorized representative of debtor

Mark Gerenger

or Printed name

Title Manager

#### 18. Signature of attorney

### X /s/ Jason E Anderson

Date June 14, 2024

MM / DD / YYYY

Signature of attorney for debtor

#### Jason E Anderson

Printed name

#### **Emerald City Law Firm PC**

Firm name

# 20935 S 6th Ave

Seattle, WA 98198

Number, Street, City, State & ZIP Code

Contact phone 206-849-8549 Email address jason@jasonandersonlaw.com

#### 32232 WA

Bar number and State

Official Form 201 Case 24-11485-CMA DOC 1 Filed 06/14/24 Ent. 06/14/24 09:18:31 Pg. 5 of 7

AAA FIRE PROTECTION 3013 3RD AVE N SEATTLE, WA 98109

AMBER L LABRECQUE 11335 NE 122ND STE 105 KIRKLAND, WA 98034

BARGHAUSEN 18215 72ND AVE S KENT, WA 98032

CITY OF SEATTLE DEPT. OF FINAN REVENUE & CONSUMER PROTECTION PO BOX 34214 SEATTLE, WA 98124-4214

COMPLETE ELECTRIC SERVICE LLC 7920 79TH AVE S SNOHOMISH, WA 98290

DEPARTMENT OF LABOR & INDUSTRI COLLECTIONS
P.O. BOX 44171
OLYMPIA, WA 98504

DEPARTMENT OF REVENUE BANKRUPTCY/CLAIMS UNIT 2101 4TH AVE #1400 SEATTLE, WA 98121

EMPLOYMENT SECURITY DEPARTMENT UI TAX ADMIN PO BOX 9046 OLYMPIA, WA 98507-9046

INTERNAL REVENUE SERVICE CENTRALIZED INSOLVENCY OPERATI PO BOX 7346 PHILADELPHIA, PA 19101-7346

WILMINGTON SAVINGS FUND SOC FSB AS TRUSTEE RESIDENTIAL MORTGAGE AGGREGATION TRUST 500 DELAWARE AVE WILMINGTON, DE 19801

# **United States Bankruptcy Court** Western District of Washington

In re	Lake City Way Development Part	tners LLC	Case No.	
		Debtor(s)	Chapter	11
	CORPOR	ATE OWNERSHIP STATEMENT	(RULE 7007.1)	
recusa that th	I, the undersigned counsel for <u>L</u> e following is a (are) corporation or more of any class of the corpora	Procedure 7007.1 and to enable the Jake City Way Development Partners LI(s), other than the debtor or a governmention's(s') equity interests, or states that	<b>_c</b> in the above nental unit, that d	captioned action, certifies irectly or indirectly own(s)
4920 \$	Villis Furniture Inc. S 273rd PI nd, WA 98033			
301 W	Development Partners LLC / Platt St Unit 368 a, FL 33606			
□ Nor	ne [ <i>Check if applicable</i> ]			
June '	14, 2024	/s/ Jason E Anderson		
Date		Jason E Anderson		
		Signature of Attorney or Litis Counsel for Lake City Way I	gant Development Part	nore II C
		Emerald City Law Firm PC	Development Fait	liera LLO
		20935 S 6th Ave		
		Seattle, WA 98198 206-849-8549 Fax:206-260-131	6	
		jason@jasonandersonlaw.con		